

1 I seie to you for alle spines & blaſſe-  
mies. by which ye han blaſſemed.  
thule be forzoun to ye ſones of me  
ſorely he pat blaſſemyng aens pe  
hooly goſt. hay not remiſſion in  
to wynten ende. but he ſhal be  
gilty of euylſtunge treſpas for ye  
ſeide he hay an vndene ſpirit

**A**nd his modir & briden come  
yei ſtoundige wyponite for. ſente  
to hi. & clepde hi. & a ciupany ſat  
aboute hi. and yei ſeien to hi. lo  
yi modir & yi briden wyponite for.  
ſeben pec. & he anſwerige to hem.  
ſeide. who is my modir & my briden  
en. & he biholdige hi aboute. pat  
ſaten i ye ciupas of hi. ſeide. lo my  
modir & my briden. for who pat  
dory ye wille of god. he is my bro-  
ther. & my ſiſter & modir.

**A**nd eft iſu bigan to te-  
che at ye ſee. & moche  
ciupany of peple was ga-  
dred to him. ſo y he ſaynge to  
a boot. ſat in ye ſee. and al ye ci-  
pamy of peple. was aboute ye  
ſee on ye lond. & he tauzde hem  
i parables. many pigis. and he ſei-  
de to hem in his tething. heere ze. lo  
ainā ſowpge geyt out for to ſowe  
i ye while he ſowp. and ſeed  
felte aboute ye weye. & briddis  
of heuene eyr of ye eyr came &  
eeten it. forſore anoyr felde don  
on ſtony places. wher it hadde  
not moche erpe. & and it a prong  
vp. for it hadde not depneſſe of er-  
pe. & while ye ſone roos up. it  
wele wide for heete. & it dreyde up.  
for it hadde not roote. and anoy  
felde down to yornes. & yornes  
ſtreyde up. & ſtreyghde it. & it ſaf  
not fruyt. and anoy felde dellen

into good lond. & ze fruyt ſtreyghde  
up & weyunge. & con brouste pat  
to ſould. & con ſtreyghde. & con an  
hundred fold. and he ſeide. he pat  
hay ceis of heerig. heet. **A**nd  
while he was ſinguler. & by hi alle  
po theue y weren wy hy m a p-  
ten hi for to ex poyne ye parable.  
and he ſeide to he. to you it is ſoun  
for to knowe ye myſterie. & ye  
unte of ye kyngdo of god. ſorely  
to hem pat ben wyponite for. al  
le pigis ben maad i parables. y  
yei ſeynge. ſe. & ſe not. & yei hee-  
rige heet. & vnderſtonde not. ſet  
en ty me yei be conuertid. & ſpines  
be forzoun to he. and he ſeide to he  
wren not ze ye parable. & how  
ze thule knowe. alle parables.  
he pat ſowp. ſowp anoyr res-  
ſorely it ben pat ben aboute ye  
weye. wher ye word is ſown. &  
whane yei han herd. and comey  
ſathanas. & taky anoyr ye word  
pat is ſown in her hertis. and al  
ſores ben pat ben ſown on a ſtony  
whiche whane yei han herd ye  
word. and yei taken it wy wy-  
e. & yei han not roote i he ſilf. but  
yei ben tēporal. yei laſtege al hi  
ty me. afterward while tribula-  
cion ryſy & perſecucion for ye  
word. and yei ben ſtandid. &  
yei be ope pat be ſown in yornes.  
yei it ben pat heere ye word. &  
myſte of ye word & diſſent of  
riches. & oyr charge of coney-  
ſe entrige ſtreyghy ye word. &  
it is maad wyponite fruyt. and  
yei it ben pat be ſown in good  
lond. whiche heere ye word & ta-  
ken & maken fruyt. con pntifold.  
con ſtreyghde. & con an hundred fold.

**A**nd he ſeide to he. wher a lathie  
come. y it be put vnder abed. & it  
not y it be put on a candilliche.  
forſore y is no ryg lid. pat ſhal  
not be maad oyr nēp oyr ryg is  
pny. whiche ſhal not come into  
apert. if oyr mā hay ceis of hee-  
rige. heet he. in what meſur ze  
meten. it ſhal be meten to you. &  
be caſt to you. for it ſhal be zoun  
to hi pat hay. & it ſhal be taky  
anoyr fro hi pat hay not. allo pat  
pat he hay. **A**nd he ſeide. ſo ye  
kyngdom of god is. as if a mā caſte  
ſeed into ye erpe. & he ſlepe. & it  
ryſe up. & day. & bringe for  
ſeed. & were faſte. ye while he wo-  
ot not. for ye erpe biſis oyr ne  
wouyghy maky fruyt. firſt an  
erbe. & grene corn. afterward  
an eyre. afterward ſil fruyt i ye  
eyr. and whane of it ſilf. it hay  
brougt for fruyt. and he ſen-  
dy a ſykel or hook. for ryſe corn  
comey. **A**nd he ſeide. to what  
pig ſchulen we lathie ye kyngdo  
of god. or to what parable thule  
we comparſoune it. as a corn  
of ſeneneſſe whiche whane it is ſo  
wū in ye erpe. is laſte yā alle ſee-  
dis pat be in erpe. & while it is  
ſown. it ſtreyghde up into a tree.  
& is maad more pan alle wortis  
or erbis. and it maky grete bran-  
chis. ſo y briddis of heuene moyn  
diſelle vnder ye ſhadouye yerof.  
and i many ſuche parables he ſpalk  
to hem a word. as yei myſte heet.  
ſorely he ſpalk not to he. wyponite  
parable. forſore he expoyne de  
to hiſe diſtuplis alle pigis on ſpūſ-  
hous. or by he ſilf. and he ſeide  
to he in pat day. while euening

was maad. paſſe ye aſenward. &  
yei leuyge ye ciupany of peple.  
taken hi ſo y he was in a boot. &  
over bootis were wy hi. and a  
greet ſtorm of wynd was maad.  
& ſente wayis into ye boot. ſo y  
ye boot was ful. & he was i ye hy-  
dn part of ye boot. & ſlepte on a  
pilewe. & yei reſpen hi. & ſeyde to  
hi. maſter. perſepney it not to pee.  
for we perillige. & he ryſige vp.  
maſter. ſeide to ye wynd. & ſeide to  
ye ſee. be ſille. were donb. & ye wynd  
ceſſide. & greet peſibleſſe was  
maad. and he ſeide to he. what dreyde  
ze. not ze ze han ſey. & yei dreyde  
de wynd greet dreyde. & ſeide to ech  
oyr. who geſſit y is yis. for ye  
wynd & ye ſee obeithen to hym.

**A**nd yei camen. **A**nd  
ouer ye waye eyr troublig  
of ye ſee. into ye citie of  
gerſeleis. and after y he zede out  
of ye boot. and a mā in an vnde-  
ne ſpirit ran out of burles to hi.  
whiche mā hadde an hous in graues  
or burles. & nēp wy chaynes. **A**nd  
te oyr mā bynde hi. for ofte tyme  
he was bound in ſtockis & chaynes  
hadde broke ye chaynes. & hadde  
broke ye ſtockis to ſmale gobatis.  
& no mā myſte daſte or make ta-  
me hi. and euynore myſt & day in  
burles & hylis. he was crynge  
& betryge hi ſilf wy ſtoones ſope  
h he ſeynge. iſt after. ran & wor-  
ſtreyghde hi. & he crynge wy greet  
vois ſeide. what to me & to pee.  
you ihū ye ſone of god heeſte. /  
coioure pee bi god. y you timent  
me not. forſore iſt ſeide to hi. y  
vndene ſpirit go out fro ye mā  
& iſt eyde hi. what name is to